

The Six Principles: Quiz on the First and Second Principles

Multiple Choice:

1. Sincerity to Allaah involves which of the following:
 - (a) worshipping Allaah, making the Religion sincerely for Him
 - (b) crying a lot and making long du'aa`
 - (c) fearing the punishment of Allaah when you commit a sin
2. The principle of sincerity is explained in which part of the Qur'aan:
 - (a) in Sooratul-Ikhlaas
 - (b) in the majority of the Qur'aan
 - (c) in the beginning of Sooratul-Baqarah
3. In Sooratul-An'aam 6:153, Allaah commands us to follow:
 - (a) His rope
 - (b) His Straight Path
 - (c) His remembrance

Fill in the Blanks:

1. **"Indeed, Allaah does not _____ that others be _____ with Him, but He forgives whatever is _____ that for whomsoever He wills."** an-Nisaa`, 4:48
2. **"Indeed, this is My Straight Path, so _____ it. And do not follow the other paths, as they will _____ you from His path."** al-An'aam, 6:153
3. **"And do not be like those who became _____ and differed after the _____ had come to them."** Aali-'Imraan, 3:105

Which Principle?

1. We were sitting with the Prophet (sallallaahu 'alayhi wa sallam). So he drew a line like this in front of him.
 - (a) First Principle
 - (b) Second Principle
2. Qur'aan explains Tawheed in a clear manner...
 - (a) First Principle
 - (b) Second Principle
3. Unity and division are explained clearly in the Qur'aan and the Sunnah
 - (a) First Principle
 - (b) Second Principle

The Six Principles – Quiz on the Third and Fourth Principles

Fill in the Blanks:

1. Unity cannot be _____, except by _____ to those in _____.
2. "Whosoever directs towards _____ will have a _____ like that of the doer." Muslim (no. 1560)
3. "Obedience is only in _____." al-Bukhaaree (6/2612, 2549), Muslim (3/1469)

Multiple Choice:

1. Imaam Ahmad (d.241H) said, "If I knew that I had a supplication that would be answered, I would make it for the ...
(a) women
(b) mujaahideen
(c) ruler
2. Whosoever Allaah desires good for, He gives him:
(a) understanding of the Religion
(b) a well-paying job
(c) a good wife/husband
3. Who prays for the ones who teach people goodness:
(a) the Jews and the Christians
(b) the people of the heavens and the earth, the ants and the fish
(c) the people who have learnt goodness

Which Principle?

1. Knowledge and fiqh becomes considered misguidance, one who speaks of knowledge becomes considered heretical
(a) First Principle
(b) Second Principle
2. "So by Allaah, that Allaah guides one man through you is better for you than red camels." al-Bukhaaree (no. 1077) and Muslim (no. 1872)
(a) First Principle
(b) Second Principle
3. "Obedience is only in goodness." al-Bukhaaree (6/2612, 2549), Muslim (3/1469)
(a) First Principle
(b) Second Principle

The Six Principles – Quiz on the Fifth and Sixth Principles

Multiple Choice:

1. 'Belief in the foundations, branches, rights and requirements of the Religion' was described as an attribute of:
 - (a) 'Ibaadah
 - (b) eemaan
 - (c) taqwaa
2. Which of the following is not from the conditions for the acceptance of an action:
 - (a) taqwaa
 - (b) conformity to the Sunnah
 - (c) sincerity
3. **"Say: If you truly love Allaah, then follow me, Allaah will then love you."** Aali-'Imraan, 3:31 – the Scholars of tafseer have called this aayah:
 - (a) the aayah of taqwaa
 - (b) the aayah of the test
 - (c) the aayah of love

Fill in the Blanks:

1. **"O you who believe! Whosoever amongst you turns his _____ upon his _____, then Allaah will soon bring another _____ whom He loves and they will love Him."** al-Maa'idah 5:54
2. "A general _____ referring to everything that Allaah _____ and is pleased with, from _____ and actions, whether they are done in public or in _____."
3. "So by Allaah, that _____ guides one man through you is better for you than _____." al-Bukhaaree (no. 1077) and Muslim (no. 1872)

Which Principle?

1. People later deemed it necessary for the _____ to abandon the teachings of the Messengers, _____ and _____.
2. From the attributes of taqwaa is to obey the _____ and the _____.
3. "O Children of _____! Remember My _____, which I bestowed upon you, and fulfill My covenant and I will fulfill yours." al-Baqarah, 2:40